

TrackChat

October

Issue 2019 Volume 10

WAGGA WAGGA
FOUR WHEEL DRIVE CLUB INC
“Living the Adventure!”



Wagga Wagga Four Wheel Drive Club Inc. (WW4WDC) was established in January 1978 and is one of the longest running 4WD Clubs in Australia. With a membership of around 65 enthusiastic families, members have opportunities to appreciate and enjoy the outdoors; 4WD touring and adventures; promote a positive approach to conservation; set good examples and are safe and responsible four wheel drivers while abiding by The Club Rules and Code of Conduct. The Club encourages family activities with social events and regular trips to places of interest locally and across Australia. The Club is affiliated with Four Wheel Drive NSW & ACT (the Association of Four Wheel Drive Clubs) and promotes Tread Lightly and the Code of Ethics of Four Wheel Drive Australia.

Wagga RSL supports Wagga 4WD Club & encourages Club members to become members of the RSL and like them on FB

Club Executive (WWITZ)

| Position | Name | Contact Phone | |
|-----------------------|-------------------------|---------------|--------------------------------|
| President | Alan Pottie | 0414 492 055 | President.wagga4wdc@gmail.com |
| Vice President | Greg Ogden | 0419 494 451 | |
| Secretary | Ian Davidson | 0427 262 091 | Secretary.wagga4wdc@gmail.com |
| Treasurer | Scott Sainsbury | 0402 943 331 | Treasurer.wagga4wdc@gmail.com |
| Training Co-ordinator | John Kent | | Training.wagga4wdc@gmail.com |
| Activity Co-ordinator | Alan Pottie | 0414 492 055 | Activities.wagga4wdc@gmail.com |
| TrackChat Editor | Michael Salway | 0428 719 933 | michael.salway@bigpond.com |
| Webmaster | Jason Hussey | 0421 634 676 | media.wagga4wdc@gmail.com |
| Equipment Officers | John & Brenda Moore | 02 6926 6224 | |
| Association Delegate | John Kent & Alan Pottie | | see above |
| Publicity Officer | David Ohlsen | 0418 457 434 | |
| QTA Co-ordinator | Jim Simpson | | QTA.wagga4wdc@gmail.com |

Wagga Wagga 4WDrive Club Inc

PO Box 5842, Wagga Wagga NSW 2650

Email: secretary.wagga4wdc@gmail.com

www.wagga4wdclub.org



MEETING DATES

(3rd Tuesday of the Month)

RSL Club, Dobbs Street, Wagga Wagga 7.30 pm

Tuesday 17 September

Tuesday 15 October

Tuesday 18 November

***Curious? Visitors are very
welcome to attend***

WW4WDC welcome all new members to the club. If you have any questions or queries please do not hesitate to contact one of the Club Committee.

Note from the Editor:

**Here we go again for another year. Please keep the contributions coming.
It really does make TrackChat better.**

See you on a track somewhere and remember

"you're not lost or bogged until you are out of fuel"

Clancy (michael.salway@bigpond.com)

Around the Camp Fire

| | | |
|----------|------------------------------|-----------|
| Trip | Lake Cargelligo | P 10 |
| Activity | KHA Woodskills | P 12 |
| Trip | Track clearing NPWS | P 13 |
| Trip | Woomargarma NP | P 16 |
| Activity | Quarry morning and Swap Meet | P 17 |
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September's Trip Lotto Report

by Maureen & Les White

Murray River Trip led by John and Brenda Moore

There were eight (8) cars ready to leave from Apex Park, Lake Albert at 8.30 on Sunday, 15th September, 2019. Led by John and Brenda, followed by Les and Maureen, Sue, Kellie, Tony and Carolyn, David, Jeff and Helen with George and Rita then Jim as tail end Charlie.

We headed up Lloyd's road and on through Mangoplah to Holbrook. Here we stopped for morning tea at the Holbrook Bakery in the main street. As we arrived a little before the rush, we had no trouble getting parks out the front. John and Brenda had pre warned the bakery that we were coming which enabled the staff to serve us in double time. The selection of delicious looking cakes and slices was amazing so we were spoilt for choice.



After this nice relaxing break, we continued on to Jingellic for a quick comfort stop before turning on to the dirt road to Wymah. The drive along the Murray River was very picturesque and green. As we came up to the Hume Weir, it was very low, Brenda said around 41%, and the dead trees appeared like white ghosts standing in line which was quite pretty but sad. At this stage a light sprinkle of rain was just enough to wet our cars and stick the dust firmly on them thus making it look like we had really been 4WDing.

(Continued on page 5)

Grant Yeo

PH (02) 6931 9933

19, Blake Street

Wagga Wagga NSW 2650



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(Continued from page 4)

We passed the old Dora Dora pub which is now a privately owned holiday home. Continuing on, we arrived around 12.15pm at the old Wymah School which is now a

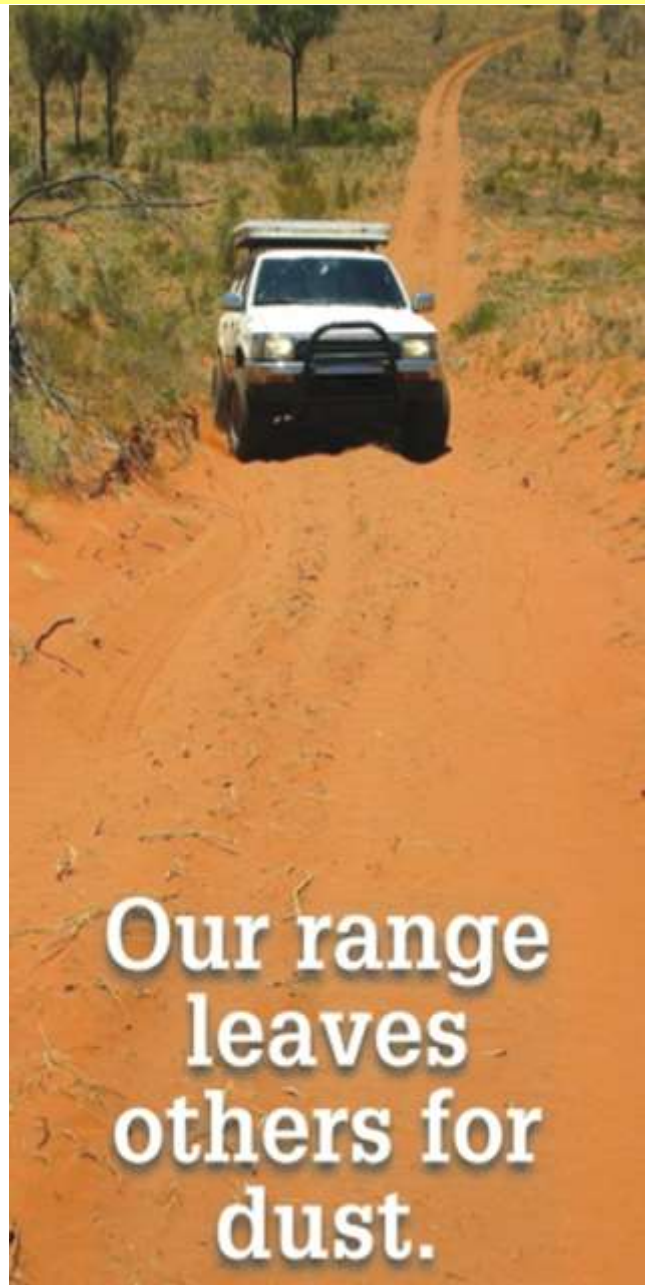


Museum. Here we were met by three very friendly local ladies who showed us through the museum which, although small as it consisted of only one classroom, had



quite a good display of the history of the area with stories of the local families, the Dora Dora pub and the Wymah ferry. Then we sat around the veranda and enjoyed the very nice lunch of homemade sandwiches and slices which the ladies had prepared for us - thank you to John and Brenda for organising this.

(Continued on page 6)



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(Continued from page 5)



After lunch we drove the short distance to the Wymah ferry which took us across the Hume Weir very quickly, three cars at a time. As the Weir was quite low, there was a longer drive from the ferry on the Victorian side to reach the road, a bit different from the last time Les and I had crossed on the ferry when the Weir was full.

From here, we drove along the Victorian side of the Murray stopping at three lookouts with lovely views over the Weir and River. These lookouts have all been revamped with very solid covered table and seats and a theme. One had the story

of the Murray Grey breed of cattle and another had information about the Wedge-tailed Eagle - very nice.

As it was getting a little late, it was decided to head home back through Holbrook and pick up an ice cream at the submarine café. Unfortunately, it was closed when we arrived at 4.50 so we had to forego the ice cream which we really could all do without after the lovely morning tea and lunch. So we headed straight home arriving around 6.00.



A wonderful day was had by all and thanks to everyone for the great company and to John and Brenda for organising such a relaxing and scenic drive through some lovely country side. The paddocks were green and lush and the stock all looked so healthy - good to see.

Maureen and Les White



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Orders can be placed and paid for online or at the shop.

Teacher: If I gave you 2 rabbits, and another 2 rabbits and another 2, how many will you have?

Johnny: Seven Sir

Teacher: No, listen carefully. If I gave you 2 rabbits, and another 2 rabbits and another 2, how many will you have?

Johnny: Seven

Teacher: Let me put it to you differently. If I gave you 2 apples, and another 2 apples and another 2, how many will you have?

Johnny: Six.

Teacher: Good. Now if I gave you 2 rabbits, and another 2 rabbits and another 2, how many will you have?

Johnny: Seven!

Teacher: Where the heck do you get seven from?

Johnny: Because I've already got one at home.

Trip /Activity Report Template

This is just a very rough guide to assist with the type of information that might be included in a trip report. Please feel free to use all, some or none of this when compiling your trip reports:

- Name of Trip – include destination and all places visited in between
- Dates, time departed and where from, day and time of return.
- Name of Trip leader
- Number of kilometres travelled
- Number of people, vehicles, types of rig i.e. camper van, rooftop tent, tent, etc
- Highlight/s of the trip
- Negative/s of the trip – if any
- Comment on road/track type, condition, recoveries etc
- Activities carried out and a little detail i.e. fishing, swimming, walks etc
- General comment about how the group enjoyed the trip.
- Please attach at least 3 photo's with your trip report



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ACTIVITY INFORMATION SHEET

| | | | | | | | |
|--|--|--|---|--|------------------------------|---|-----|
| ACTIVITY: | | Lake Cargelligo Weekend | | | | | |
| Leader: | Jim Simpson | Ph: | 0427 213 047 | Email: | | | |
| Date/s: | 25 – 27 October | | Deadline to confirm participation: | | | 15 October | |
| Meeting point: | Silverlight Service Station | | | Start time: | 8 am | | |
| Vehicle / participant numbers: | | <i>Maximum:</i> | | | <i>Minimum:</i> | 5 | |
| Description of activity, safety issues, comments etc: | <p>Friday 25 Oct: Leave Wagga from Silverlight Service Station at 8 am. Travel through Narrandera, Leeton, Griffith, Hillston to Lake Cargelligo. Lunch will be at Lake Wyangan. We will visit the potato grading factory at Hillston (NOTE: Hi viz to be worn) before travelling to Lake Cargelligo for the night.</p> <p>Jim will book the camp site: Please confirm if you need power or unpowered site.</p> <p>Friday evening: Participate in the “Paddock to Plate” dinner. Cost will be \$50 pp with proceeds going to help out drought affected communities in the north of the State.</p> <p>Saturday 26 and Sunday 27: These days are flexible depending on group wishes. Travel to inspect the fish trap on Lake Cargelligo then to Condobolin to appreciate the “Utes in the Paddock”. Home to Wagga via West Wyalong and Temora.</p> | | | | | | |
| Personal gear required: | <p>Camping gear (Caravan, camper, tent or swag).</p> <p>Club shirts for the dinner</p> <p>Hi viz shirt or vest if you have it.</p> | | | | | | |
| Club gear pro- | First aid. Club Hi vis vests. | | | | | | |
| Level of physical difficulty of overall activity: <i>Easy? Moderate? Hard? Very hard?</i> | | | | | | Easy | |
| FOR TRIPS: | Grading: | <i>If wet:</i> | 1-2 | <i>If dry:</i> | 1-2 | Suited to camper trailer? <i>Y? N? NA?</i> | Yes |
| Number of nights camping: | | 1 or 2 | Location: | | Lake Cargelligo Caravan Park | | |
| Full time driving? | N | Fuel required & availability: | | Approx 800 km. Fuel available at Lake Cargelligo | | | |

Wagga Wagga 4WD Club thank the following
for their ongoing support

- | | |
|--------------------|-----------------------------------|
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| ⇒ MaxiParts | ⇒ Wagga RSL Club |
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ACTIVITY INFORMATION SHEETS

| | | | | | |
|--|--|---|--------------------|------------------------------|--|
| ACTIVITY: | Light The Night for the Leukaemia Foundation | | | | |
| Leader: | Paul Kingdom | Ph: | 0427719933 | Email: | pgk2650@yahoo.com.au |
| Date/s: | Saturday 12 th October 2019 | Deadline to confirm participation: | | 7 th October 2019 | |
| Meeting point: | Victory Memorial Gardens | | Start time: | 4 to 4.30pm till 8.00pm odd | |
| Vehicle / participant numbers: | <i>Maximum:</i> | 10 people | <i>Minimum:</i> | 8 people | |
| Description of activity, safety issues, comments etc: | <p>Our role as a club is to provide our club BBQ to cook sausages to sell them to help raise money for the Leukaemia Foundation, also to sell cold drinks.</p> <p>We will require 10 volunteers to help set up our club trailer and gazeboes and cook and sell food and drinks. Plus will need someone to pick up our trailer and return it.</p> <p>The main safety concerns on the night will be manual handling and hot surfaces to be aware of.</p> <p>Please note: I will not be available on the night but am prepared to help co-ordinate it, so if someone could take control on the night it would be much appreciated. Thanks Paul</p> | | | | |
| Personal gear required: | Club T shirts | | | | |
| Club gear provided: | Trailer and first aid kit. | | | | |
| Level of physical difficulty of overall activity: <i>Easy? Moderate? Hard? Very hard?</i> | | | | | Easy |

| | | | | | |
|--|---|---|------------------------------|---------------|--|
| ACTIVITY: | 2019 Xmas Party | | | | |
| Leader: | Brenda Moore | Ph: | 0428 221 568 02 6926 6224 | Email: | jmamamoore@bigpond.com |
| Date/s: | Sat 7 th Dec 2019 | Deadline to confirm participation: | | ASAP | |
| Meeting point: | Radio Rooms-Small Street Wagga | | Start time: | 5:30 pm | |
| Vehicle / participant numbers: | <i>Maximum:</i> | | <i>Minimum:</i> | | |
| Description of activity, safety issues, comments etc: | <p style="text-align: center;">*** Christmas Party "U" ***</p> <p>We would like You at our Xmas party on Sat 7th Dec 2019.</p> <p>What have you got to do to be a part of it?</p> <p>Ring Brenda Moore and let her know numbers and what salad or sweet you're bringing</p> <p>The Club is providing the cold meat.</p> <p style="text-align: center;">BYO</p> <p style="text-align: center;">Drinks Nibbles Plates Knife, Fork & Spoon</p> | | | | |



ACTIVITY INFORMATION SHEET

| | | | | | |
|--|--|---|--------------------|--------------------------|-----------------------|
| ACTIVITY: | November Trip Lotto Kosciuszko Huts Association Annual Gathering and Wood Skills Field day. Wee Jasper | | | | |
| Leader: | Alan Pottie | Ph: | 0414492055 | Email: | ajpottie973@gmail.com |
| Date/s: | 9/10 November 2019 | Deadline to confirm participation: | | 6 th November | |
| Meeting point: | Opposite RAAF base , Forest Hill | | Start time: | 0800 hrs | |
| Vehicle / participant numbers: | | <i>Maximum:</i> | 6 | <i>Minimum:</i> | 2 |
| Description of activity, safety issues, comments etc: | <p>Held at Wee Jasper on private property off Doctors Flat Road, Wagga Wagga 4WD Club has been invited to host a stand at the KHA (Kosciuszko Huts Association) Annual gathering and Field day.</p> <p>Attendance is very informal, and length of stay is at the option of the individual. There is overnight camping and meal provided, for a fee, for those who would like to stay.</p> <p>Demonstrations of wood skills and activities, it is mainly a networking opportunity to meet with NPWS Rangers to facilitate track clearing and possible Bush Hut activities in future.</p> <p>Travel to the event Saturday morning via Gundagai, Petit, Adjungbilly and the Village of Wee Jasper. I will be staying at the event, but W4WDC members are free to organise other day trip activities from there.</p> <p>I will put together a few of these and have them available at the October Club meeting. Mt Corree, on the Brindabella ranges is just one that springs to mind.</p> | | | | |
| Personal gear required: | PPE | | | | |
| Club gear provided: | First Aid kit | | | | |

The Story of Four Horse

A man asked an American Indian what was his wife's name.

He replied, "She called Four Horse".

The man said, "That's an unusual name for your wife.

What does it mean?"

The Old Indian answered, "It old Indian Name. It mean,

NAG, NAG, NAG, NAG!"



ACTIVITY INFORMATION SHEET

| | | | | | | | |
|--|--|--|---|-----------------------------------|----------------------|--|------------------|
| ACTIVITY: | Track Clearing for National Parks & Wildlife Service NSW | | | | | | |
| Leader: | Paul Kingdom | Ph: | 0427719933 | Email: | pgk2650@yahoo.com.au | | |
| Date/s: | 9/10 November 2019 | | Deadline to confirm participation: | | 6 November | | |
| Meeting point: | Opposite RAAF Base | | | Start time: | 0730 | | |
| Vehicle / participant numbers: | <i>Maximum:</i> | 5 vehicles | | <i>Minimum:</i> | 2 | | |
| Description of activity, safety issues, comments etc: | <p>The weekend entails driving tracks behind locked gates in the Kosciuszko National Park and clearing fallen trees off the tracks.</p> <p>To be able to use a chainsaw in the parks you must hold a chainsaw certificate which is nationally recognised.</p> <p>You can participate by just helping with manual handling side of things.</p> <p>We must use all the appropriate safety and PPE gear whilst operating a chainsaw and be aware of manual handling issues. Good sturdy foot wear is also needed. Drivers must have done a basic 4wd course.</p> <p>Please note at this stage I don't know which tracks we are doing. I will advise once National Parks tell me. Then I will work out where we will camp.</p> | | | | | | |
| Personal gear required: | Chain saw and all PPE gear. Hi Vis vests or clothing. Had hat and gloves. Camping gear for one night. Food for 2 days. Warm clothing as it could be cold and frosty. First Aid kit | | | | | | |
| Club gear provided: | First Aid Kit | | | | | | |
| Level of physical difficulty of overall activity: <i>Easy? Moderate? Hard? Very hard?</i> | | | | | | Moderate to hard | |
| FOR TRIPS: | Grading : | <i>If wet:</i> | 4 | <i>If dry:</i> | 3 | Suited to camper trailer? Y? N? NA? | No at this stage |
| Number of nights camping: | | 1 | Location: | | To be advised | | |
| Full time driving? | N | Fuel required & availability: | | Full Tank from Tumut or Jerry can | | | |

| GRADE | | SYMBOL | DESCRIPTION |
|-------|----------------|----------------------|---|
| 3 | Medium | Blue square | Mainly high range 4WD driving but low range required. Tracks may include steep, rocky, slippery, sandy & muddy sections and water crossings. Suitable for medium clearance vehicles with dual range and all terrain or road tyres. Drivers should have experience and training. Basic recovery gear required to be carried. |
| 4 | Difficult | Black diamond | Significant low range 4WD driving. Tracks may have frequent steep, rocky, slippery, sandy, muddy sections and water crossings. Suitable for high clearance vehicles with dual range and all terrain tyres. Basic recovery gear to be carried. Some winching and/or towing a possibility. Good 4WD driving skills required. |
| 5 | Very difficult | Double black diamond | Tracks may have extensive very steep, rocky, slippery, muddy or sandy sections, or difficult water crossings. Winching and/or towing likely. Vehicles require high clearance, low range, suitable tyres (e.g mud terrain), and extensive recovery equipment including winch. Drivers to be very experienced with advanced training. |

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ACTIVITY INFORMATION SHEET

Provide information relevant to the activity. Leave section blank if not applicable.

Forward to Activity Coordinator and TrackChat Editor

ACTIVITY CO-ORDINATOR

TRACKCHAT EDITOR

| | | | | | | | |
|--|--|--|------------------|---|--|---|--|
| ACTIVITY: | | | | | | | |
| Leader: | | Ph: | | Email: | | | |
| Date/s: | | | | Deadline to confirm participation: | | | |
| Meeting point: | | | | Start time: | | | |
| Vehicle / participant numbers: | | <i>Maximum:</i> | | <i>Minimum:</i> | | | |
| Description of activity, safety issues, comments etc: | <div style="border: 2px solid black; padding: 10px; background-color: #ffff00;"> <p>Please download a copy of this from the website and fill it out then <u>save it as a word document</u> and forward it to the Activity Co-ordinator Alan Pottie and to Trackchat Editor Michael Salway (Clancy)</p> </div> | | | | | | |
| Personal gear required: | | | | | | | |
| Club gear provided: | | | | | | | |
| Level of physical difficulty of overall activity: <i>Easy? Moderate? Hard? Very hard?</i> | | | | | | | |
| FOR TRIPS: | Grading (see P2): | <i>If wet:</i> | | <i>If dry:</i> | | Suited to camper trailer? <i>Y? N? NA?</i> | |
| Number of nights camping: | | | Location: | | | | |
| Full time driving? | | Fuel required & availability: | | | | | |



ACTIVITY INFORMATION SHEET

| | | | | | | | |
|--|--|--|---|---------------------|-------------------|---|--|
| ACTIVITY: | | Woomargama National Park | | | | | |
| Leader: | Graham & Jan McKenzie | Ph: | Jan: 0417472425 Graham: 0413837684 | Email: | gmacca@yahoo.com | | |
| Date/s: | Sunday 17/11/19 | | Deadline to confirm participation: | | Thursday 14/11/19 | | |
| Meeting point: | Just inside Car Park entrance at <u>Jubilee Park</u> | | | Start time: | Leave at 8.30am | | |
| Vehicle / participant numbers: | | <i>Maximum:</i> | 8 | <i>Minimum:</i> | 3 | | |
| Description of activity, safety issues, comments etc: | <p>Woomargama National Park trip</p> <p>Travel to Holbrook submarine park for coffee (café opens at 8.30am)</p> <p>Tunnel Road Picnic Area, deflate tyres</p> <p>Travel along Tin Mines Road, Norths Lookout, a few side tracks (Murphy's Link and Narra Link Trails, Cockatoo and Mathewson's Trails)</p> <p>Tin Mines Camping area (early lunch beside the frogs and ducks)</p> <p>Reflate tyres at Langley's Creek Road</p> <p>Jingellic pub afternoon smoko</p> <p>Return to Holbrook via River Road and Tunnel Rd</p> <p>Medium to high lift vehicles only as numerous eroded gully and rocky steep inclines and declines.</p> | | | | | | |
| Personal gear required: | Compressor, Recovery Gear, Sense of humour and goodwill | | | | | | |
| Club gear provided: | First Aid Kit, Defibrillator | | | | | | |
| Level of physical difficulty of overall activity: <i>Easy? Moderate? Hard? Very hard?</i> | | | | | Moderate | | |
| FOR TRIPS: | Grading (see P2): | If wet: | 3 | If dry: | 3 | Suited to camper trailer? <i>Y? N? NA?</i> | |
| Number of nights camping: | | Location: | | | | | |
| Full time driving? | No | Fuel required & availability: | | Day trip from Wagga | | | |

TrackChat Contributions

Are always welcome and are especially appreciated when they are in **original** format.

Please, if you can avoid it, do not send pdf documents as they lose clarity in the process of converting them into a format that I can readily use. Thanks. Ed.



ACTIVITY INFORMATION SHEET


| | | | | | | | |
|--|---|----------------|---|--------------------|----------------------|--|----|
| ACTIVITY: | November Quarry Morning / Swap Meet / Car Boot Sale | | | | | | |
| Leader: | Greg Ogden | Ph: | 0419494451 | Email: | greg_ogden@yahoo.com | | |
| Date/s: | 24/11/2019 | | Deadline to confirm participation: | | 19/11/2019 | | |
| Meeting point: | Opposite RAAF Base or Gate to the Quarry | | | Start time: | 9.30 am | | |
| Vehicle / participant numbers: | <i>Maximum:</i> | 70 | <i>Minimum:</i> | 4 | | | |
| Description of activity, safety issues, comments etc: | <p>This will be an ordinary Quarry morning, however you are welcome to bring along all of your unwanted / excess 4WD and Camping gear to either swap or sell or give away. It would be handy if you brought a table to display your items and anything you wanted to sell to have a value attached.</p> <p>This event is only for Wagga 4WD Club members and only 4WD related gear.</p> <p>The club trailer will be there so that we can have a BBQ Lunch. Bring your own food to BBQ.</p> <p>Of course you are more than welcome to drive around the Quarry.</p> | | | | | | |
| Personal gear required: | Any 4WD related items for sale or swap or give away. BBQ Lunch. Happy go lucky attitude. | | | | | | |
| Club gear provided: | Club Trailer for BBQ, Toilet, First Aid Kit | | | | | | |
| Level of physical difficulty of overall activity: <i>Easy? Moderate? Hard? Very hard?</i> | | | | | | | |
| FOR TRIPS: | Grading (see P2): | <i>If wet:</i> | 4 | <i>If dry:</i> | 2 | Suited to camper trailer? Y? N? NA? | NA |

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ACTIVITY INFORMATION SHEET

| | | | | | | | |
|--|--|--|---|------------------------------------|----------------------|---|-----|
| ACTIVITY: | New Year's Bush Camp | | | | | | |
| Leader: | Greg and Judy Ogden | Ph: | 0419494451 | Email: | greg_ogden@yahoo.com | | |
| Date/s: | 31/12/2019 – 2/01/2020 | | Deadline to confirm participation: | | 27/12/2019 | | |
| Meeting point: | Apex Park carpark | | | Start time: | 9.00am | | |
| Vehicle / participant numbers: | <i>Maximum:</i> | 10 | <i>Minimum:</i> | 2 | | | |
| Description of activity, safety issues, comments etc: | Celebrate the New Year camped in the bush. Head up to forest north of Elliot's Way and camp for 2 nights or more or less depending on how long you wish to stay. There will be Total Fire Bans so no fire. | | | | | | |
| Personal gear required: | Camping Gear. Enough food, water and celebratory drinks for the time that you intend to stay. | | | | | | |
| Club gear provided: | First Aid Kit | | | | | | |
| Level of physical difficulty of overall activity: <i>Easy? Moderate? Hard? Very hard?</i> | | | | | | Easy | |
| FOR TRIPS: | Grading (see P2): | <i>If wet:</i> | 3 | <i>If dry:</i> | 2 | Suited to camper trailer? <i>Y? N? NA?</i> | Yes |
| Number of nights camping: | | 2 | Location: | Little Plain off Browns Fire Trail | | | |
| Full time driving? | No | Fuel required & availability: | | Full Tank | | | |

Yesterday I was at the Co-op buying a large bag of Purina dog food for my loyal pet and was in the checkout queue when a woman behind me asked if I had a dog.

What did she think I had: an elephant? So, since I'm retired and have little to do, on impulse I told her that no, I didn't have a dog, I was starting the Purina Diet again. I added that I probably shouldn't, because I ended up in hospital last time, but that I'd lost 2 stone before I woke up in intensive care with tubes coming out of most of my orifices and IVs in both arms.

I told her that it was essentially a perfect diet and that the way that it works is to load your pockets with Purina nuggets and simply eat one or two every time you feel hungry. The food is nutritionally complete so it works well and I was going to try it again.

(I have to mention here that practically everyone in queue was now enthralled with my story.)

Horrified, she asked me if I ended up in intensive care because the dog food poisoned me. I told her no, I stepped off a curb to sniff an Irish Setter's arse and a car hit us both.

I thought the guy behind her was going to have a heart attack he was laughing so hard.

They won't let me back in the Co-op.

| September | | | | | | | |
|--------------|----|----|----|----|----|----|---|
| Mo | Tu | We | Th | Fr | Sa | Su | |
| 30 | | | | | | 1 | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 3 Committee meeting; 6-8 4WD Adventure Show Eastern Creek - 4WD Association |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 15 Trip Lotto - Moore |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 17 Club meeting; 22 Quarry morning - TBA |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | |
| October | | | | | | | |
| Mo | Tu | We | Th | Fr | Sa | Su | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 1 Committee meeting; 5,6,7 Labour Day holiday |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | 7 Labour Day; 12 Light the Night - Kingdom |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 15 Club meeting; 20 Quarry morning - TBA |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 25 Lake Cargelligo - J. Simpson |
| 28 | 29 | 30 | 31 | | | | |
| November | | | | | | | |
| Mo | Tu | We | Th | Fr | Sa | Su | |
| | | | | 1 | 2 | 3 | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 5 Committee meeting; 9/10 KHA Woodskills - Pottie; 9/10 Track Clearing NPWS - Kingdom |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 17 Woomargama NP - McKenzie |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 19 Club meeting; 24 Quarry morning and Swap Meet - Ogden |
| 25 | 26 | 27 | 28 | 29 | 30 | | |
| December | | | | | | | |
| Mo | Tu | We | Th | Fr | Sa | Su | |
| 30 | 31 | | | | | 1 | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 7 Christmas Party 'U' |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | NO CLUB MEETING IN DECEMBER |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 25 Christmas Day; 26 Boxing Day |
| January 2020 | | | | | | | |
| Mo | Tu | We | Th | Fr | Sa | Su | |
| | | 1 | 2 | 3 | 4 | 5 | 31 Dec - 2 Jan New Year bush camp - Ogden |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 7 Committee meeting |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 21 Club meeting; 26 Australia Day |
| 27 | 28 | 29 | 30 | 31 | | | 27 PH for Aus day |

Please check Wagga 4WD Club Web page for calendar updates



MEMBERSHIP FORM

The completed form (including signatures) may be submitted to the treasurer either electronically: treasurer.wagga4wdc@gmail.com or in hard copy at a meeting. Membership is annual from April 1st to March 31st of the following year.
FEEES \$55 pa per vehicle (family)
 This form will not be processed until payment is received.

I am: **Applying for membership:** **Applying to renew membership**

PLEASE PRINT NEATLY

| | |
|-------------|--------------|
| First name: | Family Name: |
|-------------|--------------|

Postal address:

| | |
|------------|-----------|
| Town/City: | Postcode: |
|------------|-----------|

| | |
|-----------------|---------------|
| Home telephone: | Mobile phone: |
|-----------------|---------------|

E-mail address:

| | |
|--|--------------|
| Spouse/Partner (optional): First Name: | Family Name: |
|--|--------------|

| | |
|-------------------|-------------------|
| Email (optional): | Phone (optional): |
|-------------------|-------------------|

Children (optional):

| | |
|---|---|
| <i>TrackChat:</i> To minimise costs and ensure quick delivery, the Club's monthly newsletter (in full colour) is emailed to members. It is also available from the Club's website www.wagga4wdclub.org . For members without an email address, a hard copy can be posted out upon request or collected at meetings. | Please post a hard copy <input type="checkbox"/> |
|---|---|

Access to Quarry Training Area (QTA):

I hereby apply for access to the QTA for private driving practice for this membership year.

I have read and will abide by the Club Policy for private use of the QTA: YES [] NO []

My level of 4WD experience is: Novice [] Experienced []

I have done: Basic 4WD training [] Advanced 4WD training []

I hereby apply to become a member, or renew my membership, of the Wagga Wagga Four Wheel Drive Club Inc. with full voting rights. I have read and understood the Club's Constitution, By-Laws and Policies, and the 4WD Australia Code of Ethics. In the event of my admission as a member I agree to abide by these and uphold the Objects of the Club. I understand that four wheel driving is potentially hazardous and that injury and vehicle damage is always a possibility. I hereby also nominate my spouse/partner to enjoy with me the privileges of membership including voting on all Club operational matters except formal votes on constitutional matters.

| | |
|--------------------------------|--------------|
| Signature of applicant: | Date: |
|--------------------------------|--------------|

NEW MEMBERS ONLY are required to have this section completed. This application will be processed if the applicant is nominated by a current member or attends a meeting and presents this form. *As a member of Wagga Wagga Four Wheel Drive Club Inc, I nominate the applicant for membership.*

Name of nominator: **Membership No:** **Signature:** **Date:**

| | |
|--------------------|--|
| PAYMENT by: | <input type="checkbox"/> Cash <input type="checkbox"/> Cheque: made out to Wagga Wagga Four Wheel Drive Club Inc |
| | <input type="checkbox"/> EFT: WW4WDC Inc BSB 325-185 Acc No. 38701433 (Description: Name or Membership No) |

COMMITTEE DECISION:

Application for membership or Renewal of membership **Approved** [] **Declined** []

Independent access to QTA approved [] Access to QTA approved if accompanied by an experienced member []

Signature of Committee representative: **Date:**

Privacy:
 Membership information is used for Club operational purposes only.
 I agree to my/our name/s, phone number/s and email(s) to be published in the Club Members List.
 Please note that photographs taken during Club activities may be used for Club reports, promotion and publicity. Participants who do not wish to have their images included must notify the activity leader.